


COUNCIL OF THE DISTRICT OF COLUMBIA  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004

Memorandum

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To: Members of the Council  
  
From: Nyasha Smith, Secretary to the Council  
Date: January 25, 2012  
Subject: Referral of Proposed Legislation

Notice is given that the attached proposed legislation was introduced in the Office of the Secretary on Monday, January 23, 2012. Copies are available in Room 10, the Legislative Services Division.

TITLE: "Historic Preservation Review Board Andrew P. Aurbach  
Confirmation Resolution of 2012", PR19-0563

INTRODUCED BY: Chairman K. Brown at the request of the Mayor

The Chairman is referring this legislation to the Committee on Libraries,  
Parks, Recreation & Planning.

Attachment

cc: General Counsel  
Budget Director  
Legislative Services



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OFFICE OF THE  
SECRETARY

VINCENT C. GRAY  
MAYOR

January 23, 2012

The Honorable Kwame R. Brown  
Chairman  
Council of the District of Columbia  
1350 Pennsylvania Avenue, N.W., Suite 504  
Washington, DC 20004

Dear Chairman Brown:

In accordance with Mayor's Order 83-119, issued May 6, 1983 (30 DCR 3031) pursuant to section 4 of the Historic Landmark and Historic District Protection Act of 1978, effective March 3, 1979 (D.C. Law 2-144; D.C. Official Code § 6-1103), which established the Historic Preservation Review Board, I am pleased to nominate the following person for appointment:

Mr. Andrew P. Aurbach  
3711 Morrison Street, N.W.  
Washington, DC 20015  
(Ward 3)

as a historian member of the Historic Preservation Review Board, established by Mayor's Order 83-119, issued May 6, 1983 (30 DCR 3031), in accordance with section 4 of the Historic Landmark and Historic District Protection Act of 1978, effective March 3, 1979 (D.C. Law 2-144; D.C. Official Code §6-1103), for a term to end July 21, 2013.

Enclosed you will all find all biographical information detailing the experience of the above mentioned nominee, along with a proposed resolution to assist the Council during the confirmation process. I would appreciate the Council's earliest consideration of these nominations for confirmation. If you should have any questions, please do not hesitate to contact me or Ronald R. Collins, Director, Office of Boards and Commissions, should the Council require additional information.

Sincerely,

A handwritten signature in dark ink that reads "Vincent C. Gray". The signature is written in a cursive style with a large, sweeping "V" and "G".  
Vincent C. Gray

Enclosures

VCG/rrc



Chairman Kwame R. Brown  
at the request of the Mayor

A PROPOSED RESOLUTION

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

To confirm the appointment of Mr. Andrew P. Aurbach to the Historic Preservation Review Board.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the "Historic Preservation Review Board Andrew P. Aurbach Confirmation Resolution of 2012".

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Mr. Andrew P. Aurbach  
3711 Morrison Street, N.W.  
Washington, D.C. 20015  
(Ward 3)

as a historian member of the Historic Preservation Review Board, established by Mayor's Order 83-119, issued May 6, 1983 (30 DCR 3031), in accordance with section 4 of the Historic Landmark and Historic District Protection Act of 1978, effective March 3, 1979 (D.C. Law 2-144; D.C. Official Code § 6-1103), for a term to end July 21, 2013.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Office of the Mayor.

Sec. 4. This resolution shall take effect immediately.

[apaurbach@rivendell.tv](mailto:apaurbach@rivendell.tv)  
Twitter: apaurbach  
3711 Morrison Street, NW  
Washington, DC 20015

## Andrew Phillip Aurbach

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Over twenty years of years of entrepreneurial experience designing and executing tactical community engagement and innovative media strategy, award-winning video and multimedia production and communications consulting for a diverse set of clients across the corporate, government and non-profit sectors. Manage simultaneous projects and production teams.

### Professional

Consulting and strategy for the development and implementation of content across video and multimedia platforms including broadcast and non-broadcast video, web applications, mobile applications, analytics, SEO, digital relationships and social media. Focus on planning, urbanism, cultural and environmental sustainability and community building at the local, state and regional level.

Manage a flexible work staff across multiple projects and locations based on project work.

**Rivendell International, Inc.**, Media Production and Communications Consulting, President 1992-Present  
**ASAA Multimedia, LLC** Digital Solutions and Application Development, Principal 1997-Present

### Selected Clients:

**Government:** US Department of Defense, US Department of Transportation, Federal Highway Administration, Federal Emergency Management Administration, Transportation Security Administration, National Academy of Sciences, Prince William County, Virginia,

**Non-Profit:** Washington, DC and the Capital Region USA, Conservation International, World Wildlife Fund, Georgetown University, Institute of Medicine, American Psychological Association, International Association of Women Judges, Constitution Project

**Corporate:** Sodexo,

Selected Awards: Telly, Aurora, Aegis, Communicator, Accolade, Das Golden Stattdor (Travel and Tourism, Germany)

Recent award-winning productions: [www.rivendell.tv/dilo](http://www.rivendell.tv/dilo)  
[www.ajss.org/video](http://www.ajss.org/video)

### Selected Broadcast Credits

- Producer, *Great Decisions*, an annual, half-hour international policy series co-produced annually for Georgetown University and the Foreign Policy Association, distributed nationally on Public Broadcasting Service and internationally via USIA
- Producer, *Legends of Airpower*, a multi-part series detailing the lives and times of those who shaped United States aviation history
- U.S. Production Coordinator, *The Clintons: A Marriage of Power*, a three-part miniseries produced for the BBC and Discovery Networks
- Producer, *Who We Are: The Military*, a seven-part series for regional broadcast outlets, Washington, D.C.
- Producer, *Runways of Fire*, documentary on the quest for zero-length launch of Air Force F-100 aircraft during the Cold War. Distributed nationally for [Air & Space Smithsonian](#)

## Ancillary Activities

**Coalition for Smarter Growth**, (Current) Member, Champions Council,  
**Ward 3 Vision**, (Current) Steering Committee

Advising the CSG on organizational sustainability, strategic marketing and communications and on issues related to advocacy of sustainable development. At the community level, promoting Smart Growth and Transit Oriented Development in the District of Columbia. Work with community stakeholders, local legislative bodies and the Executive branch to articulate and implement policies and actions associated with housing and transportation choices, compact development in conjunction with sustainable and livable communities' initiatives. Successfully worked with community stakeholders on specific development projects to incorporate smart growth principles to the benefit of neighborhoods and District of Columbia.

**Connecticut Avenue Pedestrian Action** (Current) Steering Committee Member; work with community groups, legislative stakeholders and the DC Department of Transportation to advocate for and implement a progressive multi-modal solution for this heavily traveled corridor; Successfully raised monies and completed a pedestrian audit working with over 80 volunteers in phase one of the project.

**District of Columbia Office of Planning, Neighborhood Sustainability Indicator Pilot Project**, Task Force, Identified sustainability indicators and potential stakeholders to collaborate on this neighborhood focused project to enable the community mitigate negative environmental impacts and to promote and improve more responsible and environmentally sustainable practices (2009-2010).

**District of Columbia Historic Preservation Review Board**, (2006-2009) Mayoral appointee charged with designation and design review of historic assets in the Nation's Capital. Currently serve on the Sustainability Task Force charged with rewriting historic building standards and incorporating sustainable features to be compatible with historic structures. The Task Force is also developing communications materials and outreach strategies including social media, web resources and public speaking materials.

**Sidwell Friends School Alumni Association**, President, 2008-2011. Oversaw programming for and fundraising of a membership of over 3,000. Successfully implemented first Strategic Plan which resulted in measured increases in alumni participation and fundraising, expanded volunteer base and utilization of resources for the benefit of the community; ex-Officio member of the Board of Trustees. Current: Clerk of the Nominating Committee

## PAST ACTIVITIES

**The Cleveland Park Historical Society** (2000-2007)  
Board Member and Webmaster

**University of Wisconsin Alumni Club of Washington, DC**  
President, 1992-1997  
Raised over \$30,000 for the local scholarship endowment

## EDUCATION

**The Catholic University of America**, School of Architecture and Planning  
Masters in City and Regional Planning/Sustainability  
Honors Society  
Thesis: Innovative Technology Platforms in the Public engagement Process

**The University of Wisconsin at Madison**, Bachelor of Sciences  
Graduated with Distinction in Journalism and History (1990)

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Office of the Attorney General



Legal Counsel Division

**MEMORANDUM**

**TO:** Lolita S. Alston  
Director  
Office of Legislative Support

**FROM:** Arthur J. Parker  
Acting Deputy Attorney General  
Legal Counsel Division

**DATE:** January 17, 2012

**SUBJECT:** Legal Sufficiency Review of Confirmation Resolution for the Appointment of  
Andrew P. Aurbach as an Historian Member of the Historic Preservation Review  
Board  
(AE-12-045)

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**This is to Certify that** this Office has reviewed the above-referenced  
Resolution and that we have found it to be legally sufficient. If you have any questions in this  
regard, please do not hesitate to call me at 724-5565.

Handwritten signature of Arthur J. Parker in black ink.

Arthur J. Parker